



VERITAS ACADEMY
CLASSICAL ▼ CHRISTIAN ▼ COVENANTAL

2024-2025

PSALMS

&

HYMNS

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The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

1. ¹Let God a - rise, and scat-tered far be all his e - ne - mies,
 2. ³But let all right-eous men be glad; let them be - fore God's sight
 3. ⁵He takes a fa - ther's place to those who are left fa - ther - less;
 4. ⁷O God, the time thy go - ing forth was at thy peo - ple's head,

And let all those who do him hate be - fore his pre - sence flee,
 Be ve - ry joy - ful; yea, let them re - joice with all their might.
 The wi - dow's judge is God, with - in his place of ho - li - ness.
 The time when thy ma - jes - tic march in - to the de - sert led,

²As smoke is driv - en, drive thou them; as wax melts by the fire,
⁴Sing praise to God; pre - pare his way; Je - ho - vah is his name,
⁶Yea, God the so - li - ta - ry sets in fa - mi - lies; from bands
⁸Then at God's pre - sence trem - bled earth; the melt - ing hea - vens fell;

Let wick - ed men be - fore God's face so pe - rish in his ire.
 Who rid - eth through the wil - der - ness; be - fore him joy pro - claim.
 The chained doth free; but re - bels do in - ha - bit de - sert lands.
 This Si - nai quaked, for God was there, the God of Is - ra - el.

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Now Thank We All Our God

Now, our God, we give you thanks, and praise your glorious name. 1 Chron. 29:13

1. Now thank we all our God with heart and hands and voic - es,
 2. O may this boun - teous God through all our life be near us,
 3. All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
 with ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est heav - en—

who from our moth - ers' arms, hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

57

Hallelujah, Praise Jehovah, O My Soul

Praise the LORD. Praise the LORD, O my soul. I will praise the LORD all my life; I will sing praise to my God as long as I live. Ps. 146:1, 2

D G D Em⁷ A⁷ D

1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
 2. Hap - py is the man that choos - es Is - rael's God to be his aid;
 3. Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free,
 4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

G D Em⁷ A⁷ D

I will sing the glo - rious prais - es of my God through all my days.
 he is blessed whose hope of bless - ing on the Lord his God is stayed.
 rais - es those bowed down with an - guish, makes the sight - less eye to see.
 I will sing the glo - rious prais - es of my God through all my days.

G D G D

Put no con - fi - dence in princ - es, nor for help on man de - pend;
 Heav'n and earth the Lord cre - at - ed, seas and all that they con - tain;
 Well Je - ho - vah loves the righ - teous, and the strang - er he be - friends,
 O - ver all God reigns for - ev - er, through all a - ges he is King;

G D Em⁷ A⁷ D

he shall die, to dust re - turn - ing, and his pur - pos - es shall end.
 he de - liv - ers from op - pres - sion, righ - teous - ness he will main - tain.
 helps the fa - ther - less and wid - ow, judg - ment on the wick - ed sends.
 un - to him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

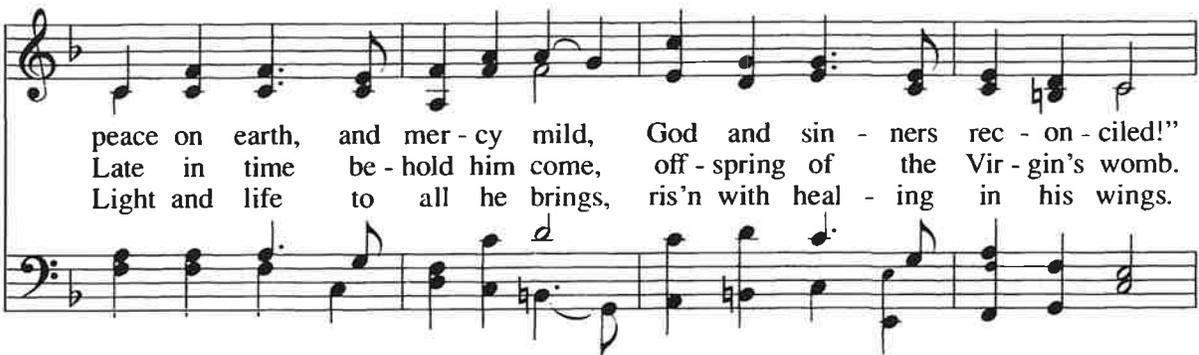
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Hark! the Herald Angels Sing

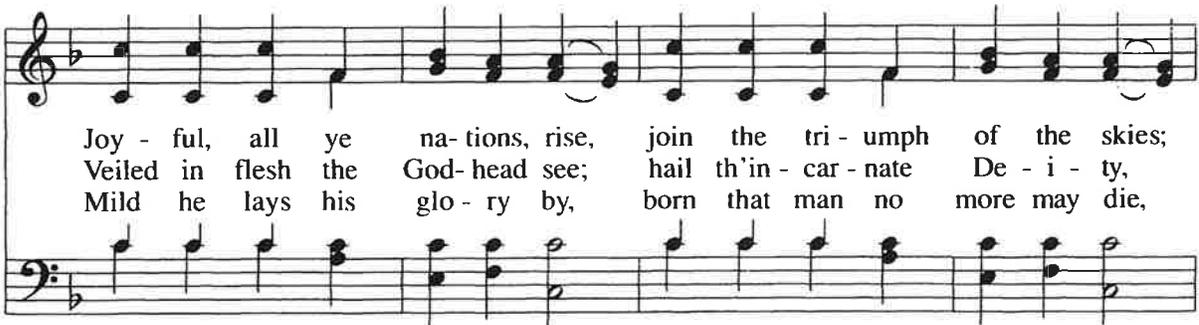
A great company of the heavenly host [was] praising God and saying, "Glory to God in the highest, and on earth peace to men on whom his favor rests." Luke 2:13, 14



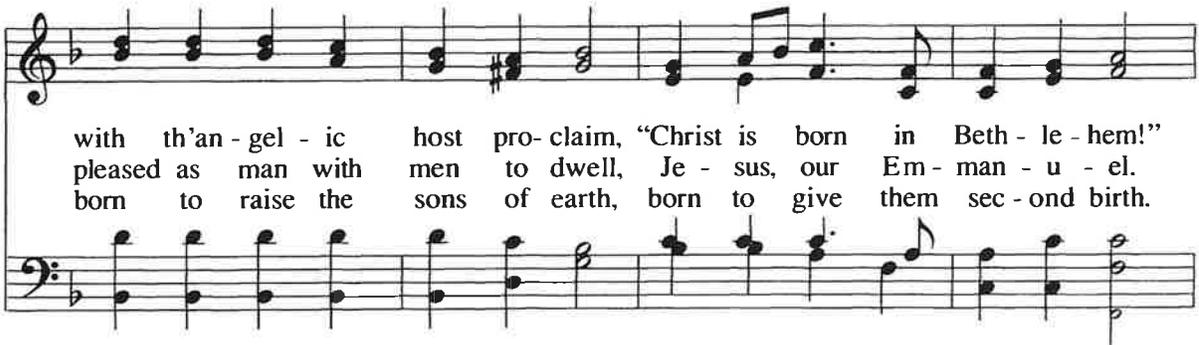
1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!
3. Hail the heav'n - born Prince of Peace! Hail the Sun of Righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
Late in time, be - hold him come, off - spring of the Vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty,
Mild he lays his glo - ry by, born that man no more may die,



with th'an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
pleased as man with men to dwell, Je - sus, our Em - man - u - el.
born to raise the sons of earth, born to give them sec - ond birth.

REFRAIN

Hark! the her - ald an - gels sing, "Glo - ry to the new-born King."

Charles Wesley, 1739, 1753; alt.

MENDELSSOHN 7.7.7.7.D.ref.
Felix Mendelssohn-Bartholdy, 1840
Arr. by William H. Cummings, 1856

Psalm 32

1. ¹What bles - sed - ness for him whose guilt
 2. ³When I kept si - lent, my bones aged;
 3. Then You did all my sin for - give
 4. ⁸In - struc - tion I will give to you
 5. ¹⁰The wick - ed ma - ny pangs en - dure,

Has all for - giv - en been!
 My groan - ing filled each day.
 And take my guilt a - way.
 And teach you as you go.
 But stead - fast cov' - nant love

When his trans - gres - sions par - doned are,
 Your hand op - pressed me day and night;
 For this when You are near at hand
 My watch - ful eye will guide your steps;
 En - cir - cles ev' - ry man whose trust

And cov - ered is his sin.
 My mois - ture dried a - way.
 Let all the god - ly pray.
 My coun - sel you will know.
 Is in the LORD a - bove.

O blessed the man 'gainst whom the LORD
 Then I to You ad - mit - ted sin,
 The ris - ing floods will harm him not.
 Be not like and sense - less horse or mule
 Be glad and shout, you right - eous ones,

Counts no in - i - qui - ty,
 Hid not my guil - ti - ness;
 You are my my hi - ding place.
 Which if you would sub - due
 And in the LORD re - joice!

And in whose spi - rit there is not
 I said, "I will be - fore the LORD
 And You will com - fort me with songs
 You must with bit and bri - dle hold
 And all whose hearts are just and true

De - ceit or trea - che - ry.
 Trans - gres - sions now con - fess."
 Of vic - to - ry and grace.
 To bring him close to you.
 Sing out with joy - ful voice.

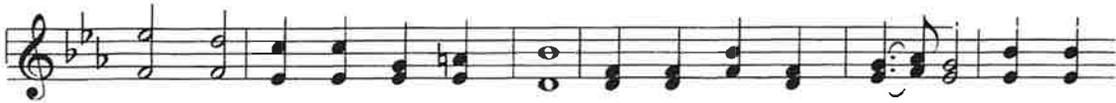
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Onward, Christian Soldiers

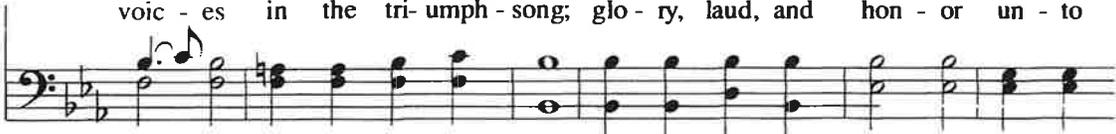
I will build my church, and the gates of Hades will not overcome it. Matt. 16:18



1. On - ward, Chris - tian sol - diers, march - ing as to war, with the cross of
 2. At the sign of tri - umph Sa - tan's host doth flee; on then, Chris - tian
 3. Like a might - y ar - my moves the church of God; broth - ers, we are
 4. Crowns and thrones may per - ish, king - doms rise and wane, but the church of
 5. On - ward, then, ye peo - ple, join our hap - py throng, blend with ours your



Je - sus go - ing on be - fore: Christ the roy - al Mas - ter leads a -
 sol - diers, on to vic - to - ry: hell's foun - da - tions quiv - er at the
 • tread - ing where the saints have trod; we are not di - vid - ed, all one
 Je - sus con - stant will re - main; gates of hell can nev - er 'gainst that
 voic - es in the tri - umph - song; glo - ry, laud, and hon - or un - to



gainst the foe; for - ward in - to bat - tle, see, his ban - ners go.
 shout of praise; broth - ers, lift your voic - es, loud your an - thems raise.
 • bod - y we, one in hope and doc - trine, one in char - i - ty.
 church pre - vail; we have Christ's own prom - ise, and that can - not fail.
 Christ the King: this through count - less a - ges men and an - gels sing.



On - ward, Chris - tian sol - diers, march - ing as to war,



CHRISTIAN WARFARE

with the cross of Je - sus go - ing on be - fore.

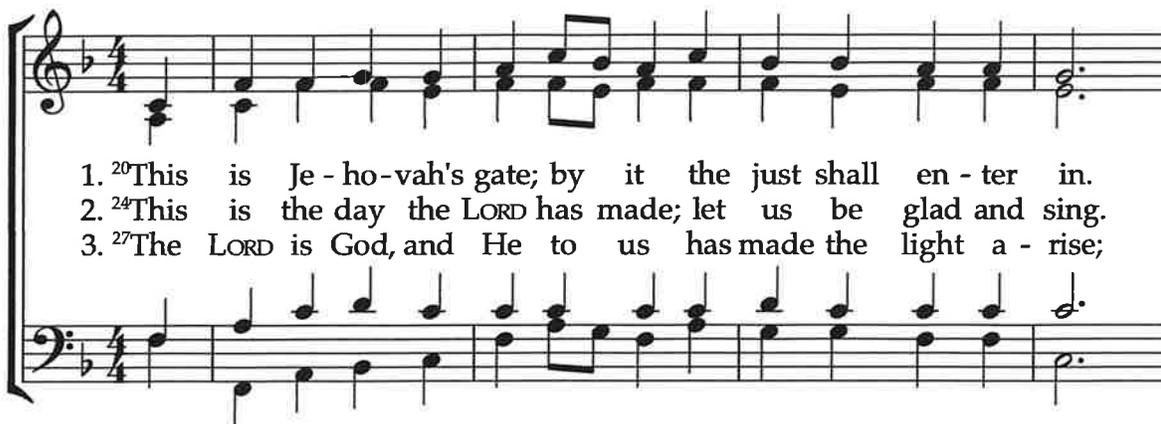
The musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. It contains a vocal line with lyrics. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The piece concludes with a double bar line and a fermata over the final note.

Sabine Baring-Gould, 1865

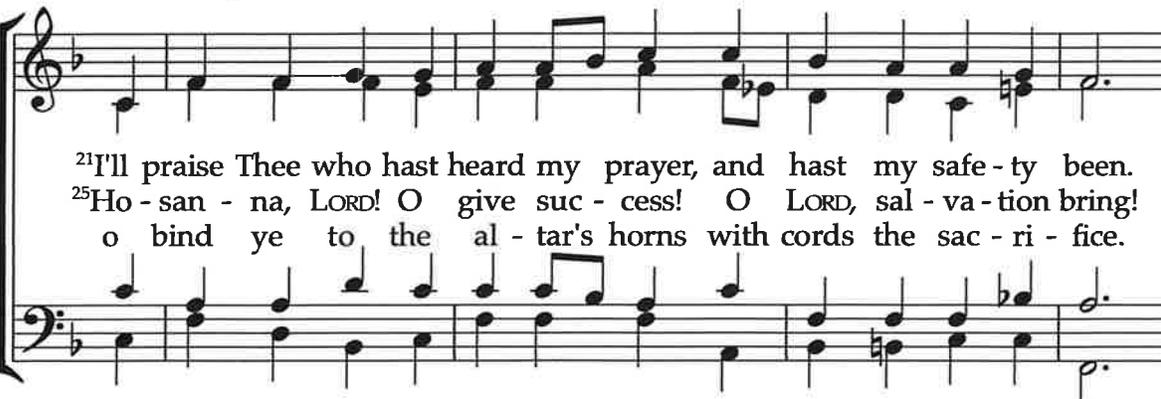
ST. GERTRUDE 6.5.6.5.D.ref.
Arthur S. Sullivan, 1871

March

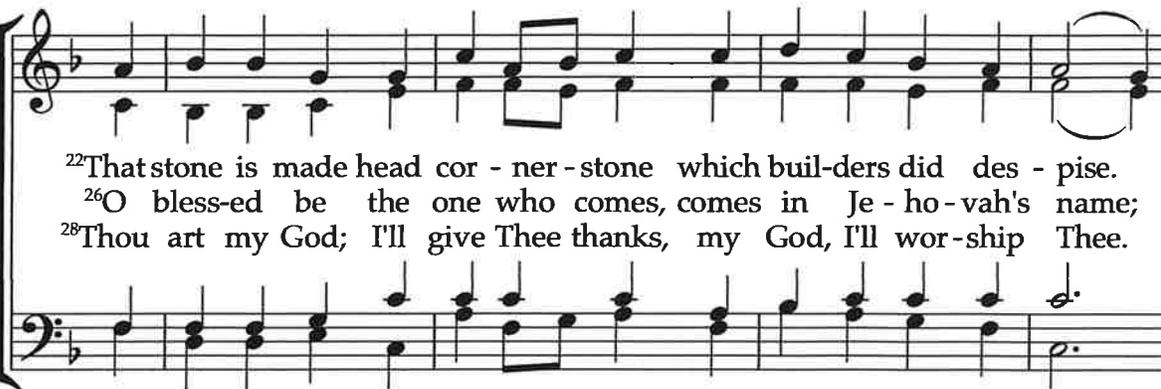
Psalm 118:20-29



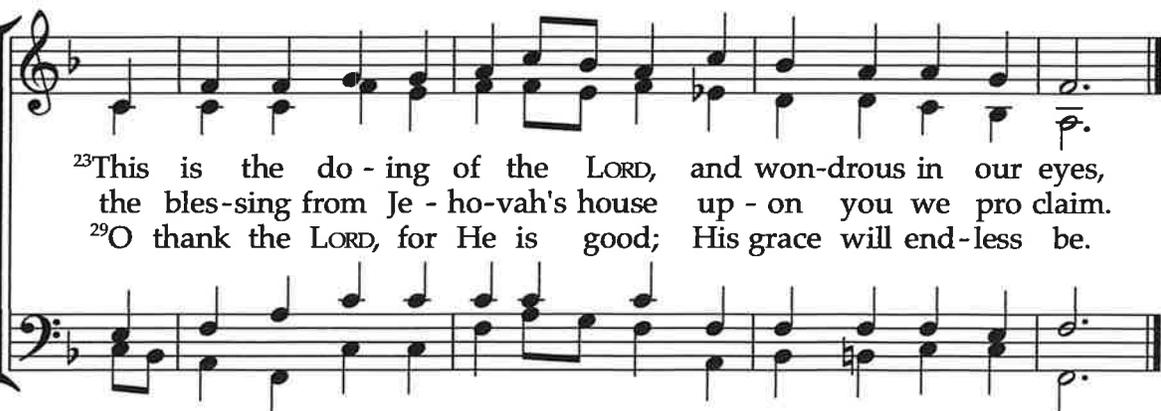
1. ²⁰This is Je - ho - vah's gate; by it the just shall en - ter in.
2. ²⁴This is the day the LORD has made; let us be glad and sing.
3. ²⁷The LORD is God, and He to us has made the light a - rise;



²¹I'll praise Thee who hast heard my prayer, and hast my safe - ty been.
²⁵Ho - san - na, LORD! O give suc - cess! O LORD, sal - va - tion bring!
o bind ye to the al - tar's horns with cords the sac - ri - fice.



²²That stone is made head cor - ner - stone which buil - ders did des - pise.
²⁶O bless - ed be the one who comes, comes in Je - ho - vah's name;
²⁸Thou art my God; I'll give Thee thanks, my God, I'll wor - ship Thee.



²³This is the do - ing of the LORD, and won - drous in our eyes,
the bles - sing from Je - ho - vah's house up - on you we pro claim.
²⁹O thank the LORD, for He is good; His grace will end - less be.

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O Sacred Head, Now Wounded

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain;
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

Psalm 127

1. ¹Ex - cept the LORD shall build the house
 2. ²'Tis vain for you to rise be - times,
 3. ³Lo, chil - dren are the LORD's good gift;
 4. ⁵Who has his qui - ver filled with these,

The build - ers lose their pain;
 Or late from rest to keep,
 Rich pay - ment are men's sons.
 O hap - py shall he be;

Ex - cept the LORD the ci - ty keep
 To eat the bread of toil; for so
⁴The sons of youth as ar - rows are
 When foes they greet with - in the gate

The watch - men watch in vain.
 He gives His loved ones sleep.
 In hands of might - y ones.
 They shall from shame be free.