



VERITAS ACADEMY

CLASSICAL ∨ CHRISTIAN ∨ COVENANTAL .

2016-2017

PSALMS

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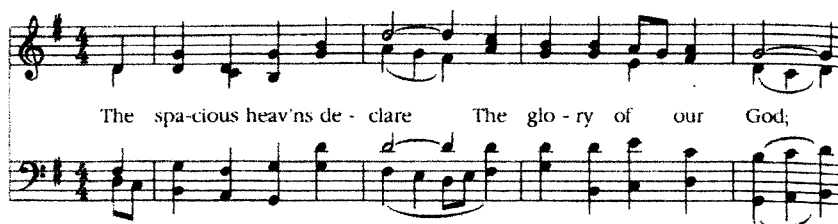
HYMNS

AUGUST

Psalm 19

Psalm 19

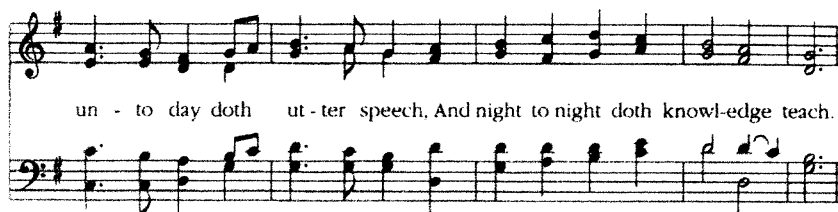
Verses 1-6



The spa-cious heav'ns de - clare The glo - ry of our God;



The fir - ma - ment dis - plays His hand - i - work a - broad; Day



un - to day doth ut - ter speech, And night to night doth knowl - edge teach.

- 1 *The spacious heav'ns declare
The glory of our God;
The firmament displays
His handiwork abroad;*
- 2 *Day unto day doth utter speech,
And night to night doth
knowledge teach.*
- 3 *Aloud they do not speak;
They utter forth no word,
Nor into language break;
Their voice is never heard;*
- 4 *Yet through the world their
line extends,
Their words to earth's
remotest ends.*
- 5 *In heav'n He set a tent
A dwelling for the sun,
Which as a mighty man
Delights his course to run.
He, bridegroomlike in his array,
Comes from his chamber,
bringing day.*
- 6 *His daily going forth
Is from the end of heav'n:
The firmament to him
Is for his circuit giv'n;
And everywhere from end to end,
His radiant heat he doth extend. §§*

COLUMBIA 66.66.88
Leonard Cooper
Blanton, 1951; alt.
NTH, 112
("Praise Ye, Praise Ye
the Lord")

SEPTEMBER

GOD HIS WISDOM

38

Immortal, Invisible, God Only Wise

Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen. 1 Tim. 1:17

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. Great Fa - ther of glo - ry, pure Fa - ther of light,

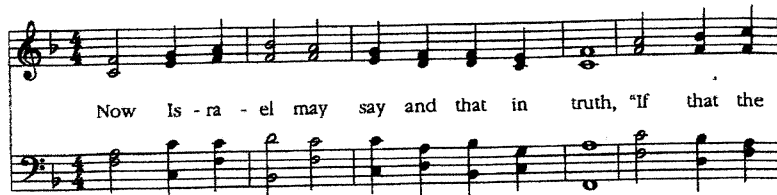
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all praise we would ren - der; O help us to see

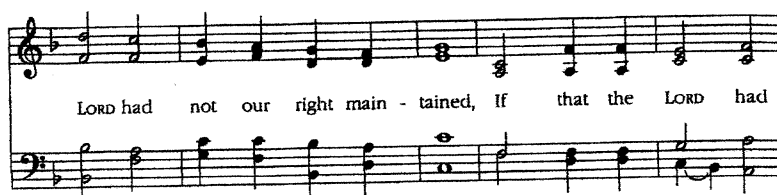
al - might - y, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee!

OCTOBER

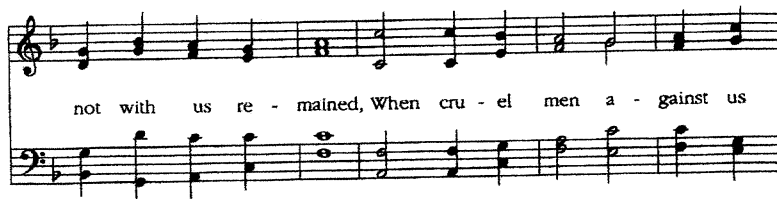
Psalm 124



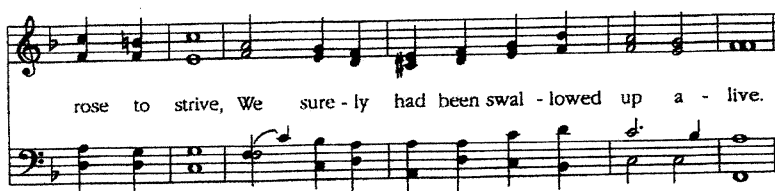
Now Is - ra - el may say and that in truth, "If that the



LORD had not our right main - tained, If that the LORD had



not with us re - mained, When cru - el men a - gainst us



rose to strive, We sure - ly had been swal - lowed up a - live.

Psalm 124

- 1 *Now Is-ra-el may say and that in truth, "If that the LORD had not our right maintained,*
- 2 *If that the LORD had not with us remained, When cruel men against us rose to strive,*
- 3 *We surely had been swallowed up alive.*

Yea, when their wrath against us fiercely rose,

- 4 Then as fierce floods before them all things drown, So had they brought our soul to death quite down;
- 5 The raging streams, with their proud swelling waves, Had then our soul o'erwhelmed as in the grave."
- 6 Blessed be the LORD Who made us not their prey;
- 7 As from the snare a bird escapeth free, Their net is rent and so escaped are we.
- 8 Our only help is in Jehovah's name, Who made the earth and all the heav'nly frame.

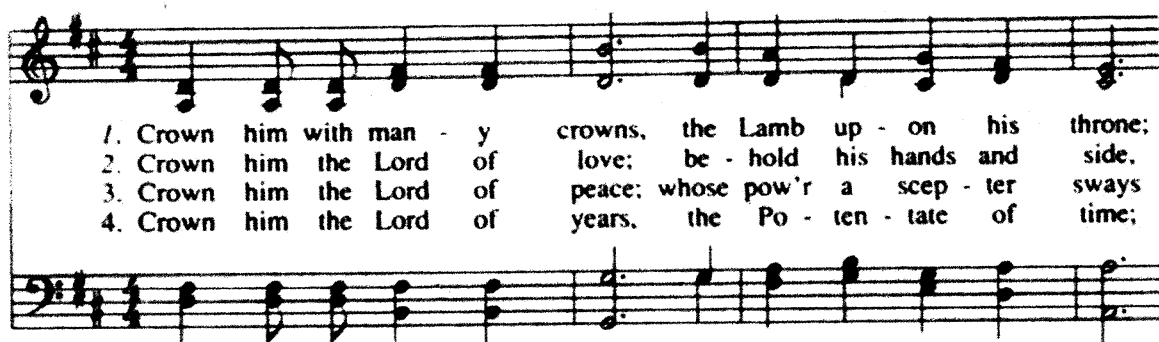
NOVEMBER

JESUS CHRIST:

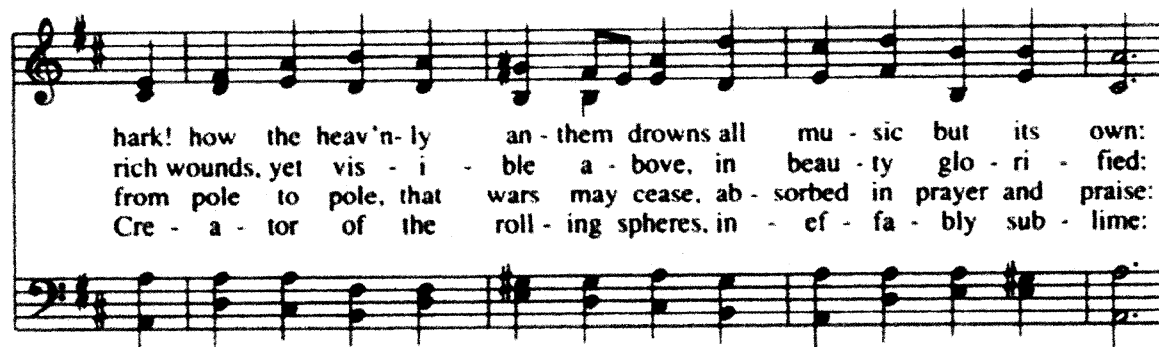
295

Crown Him with Many Crowns

On his head are many crowns. Rev. 19:12



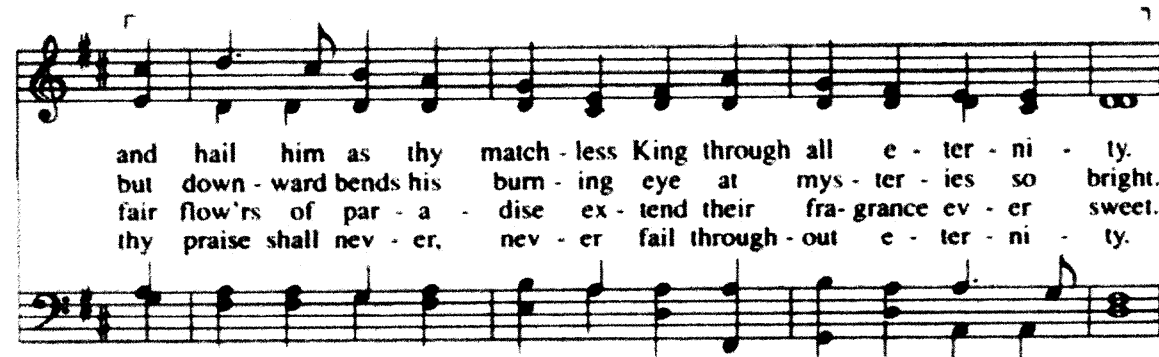
1. Crown him with man - y crowns, the Lamb up - on his throne;
2. Crown him the Lord of love; be - hold his hands and side,
3. Crown him the Lord of peace; whose pow'r a scep - ter sways
4. Crown him the Lord of years, the Po - ten - tate of time;



hark! how the heav'n - ly an - them drowns all mu - sic but its own:
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
from pole to pole, that wars may cease, ab - sorbed in prayer and praise:
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



a - wake, my soul, and sing of him who died for thee,
no an - gel in the sky can ful - ly bear that sight,
his reign shall know no end: and round his pierc - ed feet
all hail, Re - deem - er, hail! for thou hast died for me:



and hail him as thy match - less King through all e - ter - ni - ty,
but down - ward bends his burn - ing eye at mys - ter - ies so bright,
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet,
thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

DECEMBER

Psalm 37

Have no dis - turb - ing thoughts a - bout Those do - ing wick - ed - ly,

And be not en - vi - ous of those Who work in - iq - ui - ty.

For e - ven like the grow - ing grass Soon be cut down shall they;

And like the green and ten - der plant They all shall fade a - way.

Psalm 37

Verses 1-9

- 1 *Have no disturbing thoughts about
Those doing wickedly,
And be not envious of those
Who work iniquity.*
- 2 *For even like the growing grass
Soon be cut down shall they;
And like the green and
tender plant
They all shall fade away.*
- 3 *Set thou thy trust upon the Lord;
Continue doing good.
Dwell thou securely in the land;
Make faithfulness thy food.*
- 4 *Joy in the Lord; He'll grant
each gift
For which thy heart may call.*
- 5 *Commit thy way unto the Lord;
Trust Him; He'll do it all.*
- 6 *And like the morning light
He shall
Thy righteousness display;
And He thy judgment
shall bring forth
Like noontide of the day.*
- 7 *Rest in the Lord; wait patiently;
Fret not for anyone
Who prospers in his wicked way,
Completing schemes begun.*
- 8 *Cease being thou by anger stirred;
Make thou of wrath an end.
Fret not thyself, for fretting will
To evildoing tend.*
- 9 *For evildoers soon shall be
Cut off, no more to stand;
But those who wait upon the Lord
Inherit shall the land.*

FOREST GREEN CMD
English melody
arr. Ralph Vaughan-Williams,
1906
BOPFS, 40C

JANUARY

O for a Thousand Tongues to Sing

164

He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. Acts 3:8

The musical score is written in G major and 3/2 time. It consists of two systems of music. The first system has a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The melody is written on a single staff with notes and rests. Above the staff are the following chords: G, D, G, D, G, Em, D, G, D7, G, D. Below the staff are four lines of lyrics. The second system also has a treble clef with a key signature of one sharp and a 3/2 time signature. The melody continues on a single staff. Above the staff are the following chords: G, C, G, G/D, D7, G. Below the staff are two lines of lyrics. The bass line for both systems is written on a single staff with notes and rests.

1. O for a thou- sand tongues to sing my great Re- deem - er's praise,
2. My gra- cious Mas - ter and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;

the glo - ries of my God and King, the tri - umphs of his grace.
to spread through all the earth a - broad the hon - ors of thy name.
'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice;
the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.

Charles Wesley, 1739; alt.
Alt. 1961

AZMON, C.M.
Carl G. Gläser, 1784-1829
Arr. by Lowell Mason, 1839

FEBRUARY

Psalm 110

Je - ho - vah to my Lord has said, "Sit Thou at My right hand

Un - til I make Thy foes a stool Where-on Thy feet may stand."

Je - ho - vah shall from Zi - on send The scep - ter of Thy power.

In bat - tle with Thine en - e - mies Be Thou the con - quer - or.

Psalm 110

- 1 *Jehovah to my Lord has said,
"Sit Thou at My right hand
Until I make Thy foes a stool
Whereon Thy feet may stand."*
- 2 *Jehovah shall from Zion send
The scepter of Thy power.
In battle with Thine enemies
Be Thou the conqueror.*
- 3 *A willing people in Thy day
Of power shall come to Thee.
Thy youth arrayed in holiness
Like morning dew shall be.*
- 4 *Jehovah swore, and from His oath
He never will depart:
"Of th' order of Melchizedek
A priest Thou ever art."*
- 5 *The Lord at Thy right hand
shall smite
Earth's rulers in His wrath.*
- 6 *Among the nations He shall judge;
The slain shall fill His path.
In many lands He'll overthrow
Their kings with ruin dread;*
- 7 *And, marching, He'll drink from
the brook
And so lift up His head.*

ALL SAINTS NEW CMD
Henry S. Cutler, 1872
NTH, 453, 578; BOPFS, 110
("The Son of God Goes Forth
to War")

MARCH

THE CHURCH: THE LORD'S HOUSE

378 Here, O My Lord, I See Thee Face to Face

I am the living bread that came down from heaven. John 6:51

Capo 3. ♯ (G) (D⁷) (G) (C) (Am⁷) (G) 7 (Em) (F#)

1. Here, O my Lord, I see thee face to face; here would I
 2. Here would I feed up - on the bread of God, here drink with
 3. This is the hour of ban - quet and of song; this is the
 4. I have no help but thine, nor do I need an - oth - er
 5. Mine is the sin, but thine the righ - teous - ness; mine is the

(Bm) (E⁷) (D/A) (A⁷) (D) (D⁷) (C)

touch and han - dle things un - seen, here grasp with firm - er
 thee the roy - al wine of heav'n: here would I lay a -
 • heav'n - ly ta - ble spread for me: here let me feast, and,
 arm save thine to lean up - on: it is e - nough, my
 guilt, but thine the cleans - ing blood; here is my robe, my

(D⁷) ♯ (G) (C) (G) (D⁷) (G) 7

hand th'e - ter - nal grace, and all my wea - ri - ness up - on thee lean.
 side each earth - ly load, here taste a - fresh the calm of sin for - giv'n.
 • feast - ing, still pro - long the brief, bright hour of fel - low - ship with thee.
 Lord, e - nough in - deed; my strength is in thy might, thy might a - lone.
 ref - uge, and my peace, thy blood, thy righ - teous - ness, O Lord my God.

APRIL

Psalm

2

Why do hea-then na - tions rage? Why do peo-ples fol-ly mind?

Kings of earth in plots en - gage, Rul - ers are in league combined;

Then a- gainst Je - ho - vah high, And a - gainst Mes - si - ah's sway,

"Let us break their bands," they cry, "Let us cast their cords a - way."

Psalm 2

- 1 *Why do heathen nations rage?
Why do peoples folly mind?*
- 2 *Kings of earth in plots engaged,
Rulers are in league combined,
Then against Jehovah high,
And against Messiah's sway,*
- 3 *"Let us break their bands,"
they cry,
"Let us cast their cords away."*
- 4 But the Lord will scorn them all;
He will laugh Who sits on high,
- 5 Then His wrath will on them fall;
Sore displeased He will reply:
- 6 "Yet according to My will
I have set My King to reign,
And on Zion's holy hill
My Anointed I'll maintain."
- 7 His decree I will make known:
Unto Me the Lord did say,
"Thou art My be-lov-ed Son;
I've begotten Thee this day.
- 8 Ask of Me, and Thee I'll make
Heir to earth and nations all;
- 9 Them with iron Thou shalt break,
Dashing them in pieces small."
- 10 Therefore, kings, be wise,
give ear;
Hearken, judges of the earth;
- 11 Serve the Lord with godly fear;
Mingle trembling with your mirth.
- 12 Kiss the Son, His wrath to turn,
Lest ye perish in the way,
For His anger soon will burn.
Blessed are all that on Him stay.

HINTZE 7.7.7.7.D
Jakob Hintze, 1678
harm. Johann S. Bach
BOPFS, 2

All Hail the Power of Jesus' Name!

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem, and crown him Lord of all;
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
hail him who saves you by his grace, and crown him Lord of all;
go, spread your tro - phies at his feet, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
hail him who saves you by his grace, and crown him Lord of all.
go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.

6. O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all.